## **Authorization for Expenditure (AFE)**

| COMPANY NAME   |                         |                                   |            | AFE NUMBER                      | SUPP.                            | WBS No.             |
|--|-------------------------|-----------------------------------|------------|---------------------------------|----------------------------------|---------------------|
| Muskrat Falls Corporation  |                         |                                   |            | MF-FIN-2014-01                  | N/A                              | N/A                 |
| DEPARTMENT NAME  |                         |                                   |            | P                               | ROJECT DESCRIPTION               |                     |
| Lower Churchill Project  |                         | Muskrat Falls Generation Facility |            |                                 |                                  |                     |
| PREPARED BY  | DATE (Y/M/D)            |                                   |            |                                 | •                                |                     |
| James Meaney   | 6-Mar-14                |                                   |            |                                 |                                  |                     |
| ,  | 0 2 .                   | <u> </u>                          |            |                                 |                                  |                     |
| AFE DESCRIPTION & JUSTIFICATION  |                         |                                   |            |                                 |                                  |                     |
| Master AFE to allow fundi  | ng for financing relate | d costs (soft                     | costs) inc | luding underwrit                | ing fees, collateral & fiscal ag | ent fees, trustee & |
| administrator fees, credit   | rating agencies, indep  | endent engi                       | neer & ins | urance consultar                | nt, legal & financial advisory f | ees, administrative |
| & other related costs, and   |                         | _                                 |            |                                 |                                  | •                   |
| a ottre: related costs, and  | micerest daring const   |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
| Note: All amounts in Canadia   | an currency.            |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
| PARTICIPANTS NAME  |                         | INTEREST %                        |            | AMOUNT (\$)                     | TOTAL AFE AMO                    | DUNT                |
| AFE OPERATOR   |                         |                                   |            |                                 |                                  |                     |
| Muskrat Falls Corporation  |                         | 100.00                            |            | \$265,028,995                   | \$339,349,518                    |                     |
|  |                         |                                   |            |                                 | WORKING INTER                    | REST                |
|  |                         |                                   |            | 100.00%                         |                                  |                     |
|  |                         |                                   | Tr         | NET AMOUNTS                     |                                  |                     |
|  |                         |                                   |            | Transfer from AFE LCPMF-2013-01 | \$ 74,320,523                    |                     |
|  |                         |                                   |            |                                 | Current Supplement               | \$ 265,028,995      |
|  |                         |                                   |            |                                 | Cummulative Total                | \$ 339,349,518      |
|  |                         |                                   |            |                                 | NET EXPENDITURE                  |                     |
|  |                         |                                   |            | YEAR                            | NET AMOUNT                       |                     |
|  |                         |                                   |            |                                 | TTD 2013                         | \$20,402,044        |
|  |                         |                                   |            |                                 | 2014                             | \$53,342,812        |
|  |                         |                                   |            |                                 | 2015                             | \$68,344,700        |
|  |                         |                                   |            |                                 | 2016                             | \$75,313,328        |
|  |                         |                                   |            |                                 | 2017                             | \$79,996,828        |
|  |                         |                                   |            |                                 | 2018                             | \$41,949,805        |
|  |                         |                                   |            | AFE TOTAL                       | \$339,349,518                    |                     |
|  |                         |                                   |            |                                 | 12.02                            | 7000,310,020        |
|  |                         |                                   |            |                                 | Full Power                       | 22-May-18           |
|  |                         |                                   |            |                                 | Commissioning Complete           | 1-Jun-18            |
|  | TOTAL COST              | 100%                              |            | \$265,028,995                   |                                  |                     |
|  |                         |                                   | AFE APPRO  |                                 |                                  | L                   |
| PROJECT CONTROLLER - LCP   |                         | DATE (Y/M/D)                      |            | VICE PRESIDENT                  |                                  | DATE (Y/M/D)        |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
| GENERAL MANAGER OF FINANCE - LCP   |                         | DATE (Y/M/D)                      |            | VP FINANCE & CFO                |                                  | DATE (Y/M/D)        |
| SERVICE OF THE PROPERTY OF THE |                         | DATE (17141/D)                    |            | VI TIMANCE & CI O               |                                  | DATE (T/W/D)        |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            | PRESIDENT & CEO                 |                                  | DATE (Y/M/D)        |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         |                                   |            |                                 |                                  |                     |
|  |                         | 1                                 |            | ı                               |                                  |                     |