Authorization for Expenditure (AFE)

| COMPANY NAME | | | AFE NUMBER | SUPP. | WBS No. |
|---------------------------------------|-----------------------|---|---------------------|--------------------------------|------------------|
| Muskrat Falls Corporation | | | LCPMF-2013-01 | 01 | N/A |
| DEPARTMENT NAME | | | PROJEC | CT DESCRIPTION | |
| Lower Churchill Project | | | Muskrat Falls | Generation Facility | |
| PREPARED BY DATE (Y/M/D) | | | | , | |
| James Meaney 6-Mar-1 | 14 | | | | |
| AFE DESCRIPTION & JUSTIFICATION | | | | | |
| Master AFE to allow funding for progr | ession of work to G | ate 4 as de | fined in the Gatewa | ay Process LCP-PT-MD-0000-P | M-PR-0001-01 and |
| encompasses execution of work scope | e leading to in-servi | ce. | | | |
| Note: All amounts in Canadian curren | су. | | | | |
| | | | | | |
| PARTICIPANTS NAME | INTEREST % | INTEREST % AMOUNT (\$) TOTAL AFE AMOUNT | | NT | |
| AFE OPERATOR | | | | | |
| Muskrat Falls Corporation | 100.00 | | \$364,109,258 | \$3,265,277,54 | 15 |
| | | | | WORKING INTERE | ST |
| | | | | 100.00% | |
| | | | | NET AMOUNTS | |
| | | | | Pre-Sanction | \$ 269,217,813 |
| | | | | Prev. Supplements | \$ 2,706,270,998 |
| | | | | Transfer to AFE MF-FIN-2014-01 | \$ (74,320,523) |
| | | | | Current Supplement | \$ 364,109,258 |
| | | | | Cummulative Total | \$ 3,265,277,545 |
| | | | | NET EXPENDITURE FORECAST | |
| | | | | YEAR | NET AMOUNT |
| | | | | TTD to Dec 2013 | \$712,263,797 |
| | | | | 2014 | \$588,012,848 |
| | | | | 2015 | \$710,778,923 |
| | | | | 2016 | \$696,667,214 |
| | | | | 2017 | \$439,303,119 |
| | | | | 2018 | \$118,251,645 |
| | | | | AFE TOTAL | \$3,265,277,545 |
| | | | | | |
| | | | | Full Power | 22-May-18 |
| TOTAL C | OST 100% | | \$364,109,258 | Commissioning Complete | 1-Jun-18 |
| | | AFE APF | PROVAL | | |
| PROJECT CONTROLLER - LCP | DATE (Y/M/D) | | VICE PRESIDENT | | DATE (Y/M/D) |
| GENERAL MANAGER OF FINANCE - LCP | DATE (Y/M/D) | DATE (Y/M/D) | | VP FINANCE & CFO | |
| PROJECT DIRECTOR - LCP | DATE (Y/M/D) | | PRESIDENT & CEO | | DATE (Y/M/D) |
| | | | | | |